

# The Fourth Sunday of Easter

May 3, 2020



*Christ the Good Shepherd Icon, Orthodox Icon*

**The Episcopal Church of the Annunciation**  
1673 Jamerson Road Marietta, GA 30066  
[www.ecamarietta.org](http://www.ecamarietta.org)

Welcome to all who are watching online services. The Episcopal Church of the Annunciation is here "to bear witness to God's love and invite, encourage, and prepare God's people to share that grace with others". You will notice rubrics in place throughout the service for kneeling or standing, as well as singing along to hymns. You are invited to participate however you wish.

## The Holy Eucharist: Rite Two

Prelude

### The Word of God

Processional Hymn 495 (vs. 1&4)

1 Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.  
Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name

*Hail, thou once despised Jesus!*

4 Worship, honor, power, and blessing  
thou art worthy to receive;  
highest praises, without ceasing,  
right it is for us to give.  
Help, ye bright angelic spirits,  
all your noblest anthems raise;  
help to sing our Savior's merits,  
help to chant Emmanuel's praise.

The Easter Acclamation

BCP 355

*Celebrant* † Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria In Excelsis

S280

1 Glory to God in the highest,  
and peace to his people on earth.  
2 Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
3 Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
4 you take away the sin of the world;  
have mercy on us;  
5 you are seated at the right hand of the Father;  
receive our prayer.  
6 For you alone are the Holy One,  
you alone are the Lord,  
7 you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

The Collect of the Day

*The Celebrant says to the people*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

# The Lessons

*Please be seated.*

## The First Lesson

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

## Psalm 23

*Dominus regit me*

- 1 The LORD is my shepherd;  
I shall not be in want.
- 2 He makes me lie down in green pastures  
and leads me beside still waters.
- 3 He revives my soul  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD for ever.

## The Second Lesson

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

*Please stand as you are able.*

Sequence Hymn 645 (vs. 1&6)

1 The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.

*The King of love my shepherd is*

6 And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

The Holy Gospel

John 10:1-10

*Priest* † The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Homily

The Rev. Paul McCabe

The Nicene Creed

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

The Prayers of the People

*Intercessor*

The Peace

BCP 360

*Jesus said, Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. During this time of shelter in place may you receive this peace, which Jesus offers to all.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# The Holy Communion

Offertory Music L104

*The Lord is my Shepherd*

*The Celebrant may begin the Offertory with one of the sentences from the Book of Common Prayer or with some other sentence of Scripture. Please be seated.*

The Presentation Hymn 380

*Praise God, Vs.3*

3 Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer B

BCP 367

*The Celebrant, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus S 130

*Holy, holy, holy Lord*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

*Celebrant* As our Savior Christ has taught us, we are bold to say,

*People and Celebrant* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. Then may be said or sung by all* BCP 364

[Alleluia.] **Christ our Passover is sacrificed for us; Therefore let us keep the feast. [Alleluia.]**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music Hymn 664 (vs. 1&3)

*My Shepherd will supply my need*

1 My Shepherd will supply my need,  
Jehovah is his Name;  
in pastures fresh he makes me feed  
beside the living stream.  
He brings my wandering spirit back  
when I forsake his ways,  
and leads me, for his mercy's sake,  
in paths of truth and grace.

3 The sure provisions of my God  
attend me all my days;  
oh, may thy house be mine abode  
and all my work be praise.  
There would I find a settled rest,  
while others go and come;  
no more a stranger or a guest,  
but like a child at home.

The Postcommunion Prayer

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing *The Celebrant may bless the people.*

Recessional Hymn 391 (vs. 1&5)

*Before the Lord's eternal throne*

1 Before the Lord's eternal throne,  
ye nations, bow with sacred joy;  
know that the Lord is God alone;  
he can create, and he destroy.

5 Wide as the world is thy command,  
vast as eternity thy love;  
firm as a rock thy truth must stand,  
when rolling years shall cease to move.

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Postlude

### **Prayer List**

Walt, Susan, John, Elizabeth, Tom, Art, Milton, Lauren, Liz, Foster, Kevin, Jennifer, Ed, Sherrie, Connie, Irene, Tom, Dick, Nick, Chris & AJ, Lynda, Elizabeth, Christine, Jess, Joan, Scott, Pam, Bill, Dianne, Todd, Michael, Nick Ramsey, Lethia, Paula, Sarah, Noel, The family of Greg Wilkens, Miller, Ashley, Adrian, Jessie, John; For all those affected by COVID-19, for our Vestry; for those in the armed forces especially: Donnie, Geoff, Bob, Lawrence, Matt, Tod, Nathan, Ryan, Mark, and Daniel, and for any unspoken prayers.

### **Birthdays:**

Colette Wattenbarger	4/30	Shaelyn Kiley	5/3
Scott Moran	5/6	Daniel Miller	5/9

***The Flowers on the Altar are Given to the Glory of God by Foster & Bliss Peterson  
And in Loving Memory of Ginny Peterson.***

### **Sign up for the ECA Newsletter**

If you do not already receive the ECA weekly newsletter, you may sign up to have it delivered to your email in box weekly by [clicking here](#). Additionally, you may go to our web-page and sign up (simply scroll down and click on the sign up button).

### **Several Ways to Give During the Temporary Change in Activities and Worship**

During the next few weeks we will not be able to gather in person at ECA. Sadly, many of our bills will still come in. During this time, please consider in ways to give in your absence. For your convenience, ECA now offers online giving. It's fast and easy! Please note, there is a 2.2% fee plus \$0.30 per transaction the church incurs. Simply click the "Online Giving" button on our website and designate what your funds are for. You can also set up Check Pay through your bank and designate to ECA. Additionally, you may mail your check or take it to the church and place in the securely locked mailbox at the street, address is 1673 Jamerson Rd. Marietta, GA 30066. We greatly appreciate your support during these difficult times!

### **Safeguarding God's Children via Zoom!**

If you are in need of the Safeguarding Training to become compliant with Episcopal Church requirements... you're in luck! Two new training sessions have been added via zoom. A prerequisite to participating in the Zoom Training will be the completion of designated SAFEGUARDING ONLINE modules. This will be explained in full once participant registrations are received. The diocese will provide online and Zoom trainings until the Bishop lifts his directive of no in person church meetings. Also, for those who simply need to renew their certification after 3 years, please participate in a Zoom training. This 2-hour training focuses on our newly adopted 2020 Policies for the Protection of Children and Youth. *Safeguarding God's Children ZOOM training dates:*

*Friday, May 8, 10:am to noon*

*Tuesday, May 12, 7:pm to 9:pm*

See link below to register:

<https://docs.google.com/document/d/1F3uDpZq2qmlV7P7OX42Uwax0GyvncIOc8HPdgYzCg4A/edit?ts=58d03aca#>

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